B C D E

BOARD for COMMUNITY DEVELOPMENT through EDUCATION

GOVERNMENT OF ANDHRA PRADESH

#C-202, Prime Hill Crest, Adj to DGP Office, Vaddeswaram, Tadepalli (M), Guntur Dt.A.P.- 522 503,

E-Mail: bcdeapgov.in@gmail.com, Secretarybcd202l@gmail.com Cell:9440285609



Dt:12.03.2025

Prof. M.L.S.DEVA KUMAR

Secretary & CEO

Lr.No.BCDE/Plastic Free/HEIs/2025/1

Tο

Registrars of All Universities

Andhra Pradesh

Dear Sir/Madam.

Sub: BCDE- Swarna Andhra - Plastic Free HEIs - Action Plan - Regarding

Ref: 1. Govt of AP - Swarna Andhra @ 2047 - Action Plan

-oOo-

Greetings from Board for Community Development through Education (BCDE)

Vide ref.1 cited above, Govt of AP has put TARGET to make AP as Plastic Free. In this connection, this is to request to all Universities to initiate a campaign "WE CAN" to phase out plastic strictly in all University, Constituent and Affiliated College campuses with the following deadlines.

WE CAN	By	At
Avoid Single Use Plastic	31 st March, 2025	All Offices, Department,
		Hostels, Canteens, during
		Functions, Meetings
Make "Plastic Free Campus" by	5 th June, 2025 (World	Complete Campus of all HEIs
implementing RRR (Reduce,	Environment Day)	
Reuse, ReCycle)		

In this regard it is decided to take up activity based action plan by all Higher Education Institutions in Andhra Pradesh under the campaign "WE CAN". Which is symbolic phrase depicting, TOGETHER, we all the stake holders of Higher Education Institution with huge student base of around 15Lakhs and a committed "Change Makers" Team of Teaching and Non Teaching staff of all HEIs 'we can' achieve a visible transformation in the society.

Hence, all the Registrars **are hereby requested** to initiate a campaign "WE CAN" to phase out plastic strictly in all University, Constituent and Affiliated College campuses involving all BCDE Soldiers / NSS Volunteers / NCC Cadets and all the students and staff.

Herewith, useful material is being enclosed for effective usage during the campaigning for Plastic Free Campus.

Thanking You,

Yours Sincerely

Secretary &CEO,BCDE

Enclose: 1. Copy of ref as above

2. Awareness Material

Copy to

Chairman BCDE,

Chairman Peshi, APSCHE for information